

LITURGY PLANNING FORM FOR THE CELEBRATION OF CONFIRMATION
FALL

PARISH: _____ **CITY:** _____

DATE & TIME OF THE CONFIRMATION LITURGY:

If this is a weekday confirmation, the bishop will arrive at 6:30 p.m.

RITUAL MASS OF CONFIRMATION _____ **MASS OF THE DAY REQUIRED** _____

COLOR OF VESTMENTS: RED _____ **WHITE** _____

White vestments are liturgically specified on specified feasts, e.g., All Saints, Christ the King. Otherwise red vestments are used.

NAME OF PERSON WHO CAN BE CONTACTED REGARDING THESE LITURGY PLANS:

NAME _____ **TELEPHONE: DAY** _____ **EVENING** _____

I. INTRODUCTORY RITE

1. Entrance Procession. *If there are fewer than ten candidates, they and their sponsors may participate in the procession. Otherwise they should be in their places at least **five minutes** before the start of the liturgy.*

2. Processional Hymn: _____

3. _____ Rite of Blessing and Sprinkling Holy Water

Song or Psalm during Sprinkling: _____

Hymn should be appropriate to Initiation.

OR _____ **Penitential Rite**

A. _____ Lord Have Mercy: Sung: _____ Recited: _____

B. _____

C. _____, # _____ (i, ii, etc. or attach your own composition)

4. Gloria: *The Gloria is liturgically specified **only** on Sundays of the year (outside of Advent and Lent) and certain solemnities (e.g., All Saints). It should be sung whenever it is used.*

Liturgically prescribed: _____

II. LITURGY OF THE WORD

If certain readings are required on the day of the confirmation celebration, e.g., Sunday/major feasts, please indicate them here. _____

If there are no required readings the following should be used:

Reading I: Lectionary # 764 Isaiah 61:1-3.6.8-9 (Ritual Mass for Confirmation)

Name of Lector 1: _____

Responsorial Psalm: Lectionary # 766 Ps 104:1.24.27-28.30-31.33-34 (Confirmation)

If at all possible, both the response and the verses, should be sung.

Name of Cantor: _____

Reading II: Lectionary #765 Acts 2:1-6.14.22-23.32-33 (Confirmation)

Name of Lector 2: _____

Gospel Acclamation: Omitted: _____ Sung: _____ *Should be done, but only if sung.*

Gospel: Lectionary # 768 Jn 15:18-21.26-27 (Confirmation)

Acclamation of Faith: *If a short acclamation of faith is to be sung at the conclusion of the renewal of baptismal promises, indicate here what it will be:* _____

General Intercessions: *See attached.*

III. LITURGY OF THE EUCHARIST

Preparation of Gifts:

Names of those presenting the gifts:

Only the bread, the wine and, if desired, an offering for the poor, should be brought forward.

Processional Hymn: _____

Acclamations of the Eucharist Prayer:

The following should always be sung. Please recite only if absolutely necessary.

I. Holy:	Sung: _____	Recited: _____
II. Memorial Acclamation:	Sung: _____	Recited: _____
III. Great Amen:	Sung: _____	Recited: _____

IV. COMMUNION RITE

The Our Father should be sung only if the whole assembly really will sing it.

Our Father: Sung: _____ Recited: _____

Lamb of God: Sung: _____ (preferred) Recited: _____

Please prepare the confirmandi to receive holy communion under both species. This culmination of their initiation into the fullness of the Christian community is powerfully symbolized in the reception of both the Lord's Body and His Blood.

Names of Communion Ministers: *(Include extraordinary ministers as well as clergy)*

If possible do not duplicate ministerial roles. For example, the lectors or emcees should not also be extraordinary ministers of holy communion: the bishop always will distribute the Eucharist in the form of bread; deacon(s), always the cup. To facilitate distribution, please have two cup stations for every host station. Use other ministers as needed.

Communion Procession Hymns: _____

V. CONCLUDING RITE

Recessional Hymn: _____

(THE BISHOP AND ASSISTING MINISTERS ALWAYS PROCESS OUT FIRST; CONFIRMATION CANDIDATES AND SPONSORS FOLLOW BEHIND THE BISHOP IN THE FINAL PROCESSION.)

Thank you for your invaluable assistance.